



# San Luis Obispo Local Agency Formation Commission Meeting Agenda May 21, 2026, 9:00 am

## MEETING

MAY 21, 2026 –  
9 A.M. BOARD OF  
SUPERVISORS CHAMBERS  
COUNTY GOVT. CENTER  
1055 MONTEREY STREET,  
SAN LUIS OBISPO, CA 93408

## CONTACT

ROB FITZROY  
EXECUTIVE OFFICER  
805-781-5795  
[SLO.LAFCO.CA.GOV](http://SLO.LAFCO.CA.GOV)

## COMMISSIONERS

HEATHER MORENO, CHAIR, COUNTY  
DAVE WATSON, VICE CHAIR, PUBLIC  
DAWN ORTIZ-LEGG, COUNTY  
ED WAAGE, CITY  
STEVE GREGORY, CITY  
ED EBY, SPECIAL DISTRICT  
NAVID FARDANESH, SPECIAL DISTRICT  
BRUCE GIBSON, COUNTY ALTERNATE  
CARLA WIXOM, CITY ALTERNATE  
VACANT, SPECIAL DISTRICT ALTERNATE  
MICHAEL DRAZE, PUBLIC ALTERNATE

---

## MEETING PARTICIPATION

- **To submit a written comment**, mention the matter or agenda item number and send via email to [mmorris@slo.lafco.ca.gov](mailto:mmorris@slo.lafco.ca.gov) or fill out an online submission form on our website at [slo.lafco.ca.gov](http://slo.lafco.ca.gov), or U.S. mail at 1042 Pacific St, Suite A, San Luis Obispo, CA, 93401. All correspondence is distributed to each Commissioner and will become part of the official record of the Commission meeting.
- **To submit a pre-recorded verbal comment** call (805) 781-5795; state and spell your name, mention the agenda item number you are calling about, and leave your comment. Your comments will be distributed to each Commissioner and will become part of the official record of the Commission meeting.
- **To provide live comment**, attend the in-person meeting, fill out a “request to speak form” provided in the front and back of the meeting room, and hand it to the Commission Clerk prior to the beginning of that item. Each speaker will be limited to a three-minute presentation. During public hearings, applicants or their representatives will be given the opportunity to speak first after the staff report is given and questions of the Commission have been addressed.

### Other Notes:

- In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the Clerk at 805-781-5795. Notification provided a minimum of 48 hours prior to the meeting will enable the Clerk to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.
- It is required by Government Code Section 84308 that a participant in a LAFCO proceeding who has a financial interest in the decision and who has made a campaign contribution of more than \$500 to any Commissioner within 12 months prior to the proceeding must disclose the contribution. If you are affected, please notify Commission Staff before the hearing.



## MEETING AGENDA

### Selection of Chair Pro-Tem

### Pledge of Allegiance

### Call to Order/Roll Call

**Approval of the Minutes:** April 16, 2026

### **Non-Agenda Public Comment Period**

This is the period in which persons may speak on items that are not on the regular agenda. You may provide public comment using one of the three methods mentioned above in the “Meeting Participation” section.

### **Regular Matters**

**A-1: LAFCO File No. 8-S-25: Municipal Service Review and Sphere of Influence Study for the Port San Luis Harbor District**

*Recommendation:*

Action 1: Find, by motion, the Municipal Service Review and Sphere of Influence Study prepared for the Port San Luis Harbor District (LAFCO File No. 8-S-25) to be exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Categorical Exemption Section 15306 and CEQA General Rule Exemption 15061(b)(3).

Action 2: Approve, by resolution, the Port San Luis Harbor District Municipal Service Review and Sphere of Influence Study (LAFCO File No. 8-S-25) as contained in Attachments A and B, and reaffirm the District’s Sphere of Influence as depicted in Attachment A, Exhibit C.

**A-2: LAFCO File No. 4-S-24: Municipal Service Review and Sphere of Influence Study for the Garden Farms Community Water District**

*Recommendation:*

Action 1: Find, by motion, the Municipal Service Review and Sphere of Influence Study prepared for the Garden Farms Community Water District (LAFCO File No. 4-S-24) to be exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Categorical Exemption Section 15306 and CEQA General Rule Exemption 15061(b)(3).

Action 2: Approve, by resolution, the Garden Farms Community Water District Municipal Service Review and Sphere of Influence Study (LAFCO File No. 4-S-24) as contained in Attachments A and B, and update the District’s Sphere of Influence as depicted in Attachment A, Exhibit C.

**A-3: Consideration of the Final Fiscal Year 2026-2027 Budget and Work Plan**

*Recommendation:*

Action: Adopt a Resolution approving the Final Fiscal Year 2026-2027 Budget and Work Plan (Attachment A), direct the Executive Officer to distribute the Final Budget and Work Plan to



contributing agencies per the government code, and direct the Executive Officer to execute the agreement with the County Auditor for financial services (Attachment B).

**Commissioner Comments**

**Legal Counsel Comments**

**Executive Officer Comments**

**Adjournment**

**Tentative Future Meeting Schedule, Subject to Change**

- June 2026 – Municipal Service Review (MSR) Program Overview
- July 2026 – Ground Squirrel Hollow CSD MSR & SOI Study, Squire Canyon CSD MSR & SOI Study, and Linne CSD MSR & SOI Study
- August 2026 – No Meeting