



# San Luis Obispo Local Agency Formation Commission Meeting Agenda, October 20, 2022, 9:00am

## MEETING

October 20, 2022 – 9 A.M.  
**ZOOM MEETING, SEE ACCESS  
INFORMATION BELOW**

## CONTACT

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## COMMISSIONERS

ED WAAGE, CHAIR, CITY  
DEBBIE ARNOLD, VICE CHAIR, COUNTY  
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MARSHALL OCHYLSKI, SPECIAL DISTRICT  
ROBERT ENNS, SPECIAL DISTRICT  
HEATHER JENSEN, PUBLIC  
DAWN ORTIZ-LEGG, COUNTY ALTERNATE  
CHARLES BOURBEAU, CITY ALTERNATE  
ED EBY, SPECIAL DISTRICT ALTERNATE  
DAVID WATSON, PUBLIC ALTERNATE

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## MEETING PARTICIPATION

- **To submit written comment**, mention the matter or agenda item number and send via email to [mbing@slo.lafco.ca.gov](mailto:mbing@slo.lafco.ca.gov) or fill out an online submission form on our website at [slo.lafco.ca.gov](http://slo.lafco.ca.gov), or U.S. mail at 1042 Pacific St Suite A, San Luis Obispo CA, 93401. All correspondence is distributed to each Commissioner and will become part of the official record of the Commission meeting.
- **To submit a pre-recorded verbal comment** call (805) 781-5795; state and spell your name, mention the agenda item number you are calling about and leave your comment. Your comments will be distributed to each Commissioner and will become part of the official record of the Commission meeting.
- **To provide live comment**, join the meeting via Zoom (see meeting access information below) and press the "raise a hand" button or if joining by phone only, press \*9 to indicate a desire to make comment. The chair or staff will call you by name or phone number when it is your turn to comment; limited to 3 minutes per item.

\* If you are joining by Zoom & phone, still use the Zoom raise hand button as \*9 will **not** work.

### Other Notes:

- In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact the Clerk at 805-781-5795. Notification provided a minimum of 48 hours prior to the meeting will enable the Clerk to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.
- It is required by Government Code Section 84308 that a participant in a LAFCO proceeding who has a financial interest in the decision and who has made a campaign contribution of more than \$250 to any Commissioner within (12) months prior, must disclose the contribution. If you are affected, please notify



Commission Staff before the hearing.

## MEETING ACCESS

**LAFCO Commission Meetings can be viewed at:**

<https://us06web.zoom.us/j/87452306550?pwd=R1ZyOHpHOS9uc3VzRVc3NHplVmhhHQT09>

<b>Webinar ID:</b>	<b>874 5230 6550</b>	<b>Password:</b>	<b>511720</b>
<b>Call-in Number:</b>	<b>1 669 900 6833</b>	<b>Public Comments:</b>	On the agenda cover page

## MEETING AGENDA

### **Call to Order/Roll Call**

**Approval of the Minutes:** August 18, 2022

### **Non-Agenda Public Comment Period**

This is the period in which persons may speak on items that are not on the regular agenda. You may provide public comment in one of the three methods mentioned above in the “Meeting Participation” section.

### **Consent Agenda**

**A-1:** Resolution Regarding Commission Meetings Held by Teleconference as Provided by AB 361 (Recommend Review and Approve)

### **Informational Matters**

**B-1:** New Teleconferencing Rules Specified Under AB 2449 (Recommend Receive and File)

### **Regular Matters**

**C-1:** LAFCO File 1-R-21: Annexation #82 to the City of San Luis Obispo (Froom Ranch Specific Plan Area) Time Extension Request (Recommend Review and Approve)

### **Commissioner Comments**

### **Legal Counsel Comments**

### **Executive Officer Comments**

### **Adjournment**